

**ANNEXURE - I**

**ANNUAL STATEMENT OF IMMOVEABLE PROPERTY AS ON 31<sup>st</sup> DECEMBER, 201**

- |   |                                   |
|---|-----------------------------------|
| 1. Name of Officer (In full) and service to which belongs : _____ | 5. Basic Pay : _____              |
| 2. Date of first entry to Government service : _____              | 6. Pay Band & Grade Pay : _____   |
| 3. Present Post held : _____                                      | 7. Present Emoluments : _____     |
| 4. Present Place of Posting : _____                               | 8. Date of Superannuation : _____ |

Name of Dist. Sub. Division Taluk and Village In which property is situated (Full location and postal address)	Name & Details of properties (in case of land, Area & Pass No. & date/ but incase of Buildings. Type of building with the specification to be indicated)	Cost of acquirement of land with date/cost of the building construction with date of starting the work and date of completion.	Present Value*	Name of owner. If not in own name. State in whose name held and his/her relationship to the Govt. servant.	How acquired whether by Purchase, Lease**, mortgage, inheritance, gift or otherwise and date of acquisition & name with details of person(s) from whom acquired.	Annual income from the property	REMARKS
1	2	3	4	5	6	7	8

Date .....

In applicable clause to be struck out,

Signature .....

\* in case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

\*\* includes short term list also.

**ANNEXURE - II**

**Annual Statement of Moveable Property of Shri/Smt..... Designation..... as on 31<sup>st</sup> December, 201.....**

Sl. No.	Description Items	Price of value at the time of acquisition and or the total payments up to the date of return, as the case may be, in case of articles purchased/on hire purchase or installments basis	It not own name & address of the person in whose name & his/her relationship with the Govt. servant.	How acquired Approximate date of acquisition.	REMARKS
1	2	3	4	6	8

**Date .....**

**Signature .....**

NOTE-1: In this form, information may be given regarding items like (a) Jewellery owned by him (total value); (b) Silver and other precious stones owned by him not forming part of jeweler (total value); (c)(i) Motor Cars, (ii) Scooter, Motor Cycles; (iii) Refrigerator/all conditions; (iv) Radios/Radiograms/Television set and any other articles, the value of which individually exceeds Rs. 10,000/-; (d) Value of items of moveable property individually worth less than Rs. 10,000/- other than articles of daily use such as clothes, boks, utensils, crokery etc. added together as lump sum.

NOTE-2: In column 5 may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

NOTE-3: In column 6 particulars regarding sanction obtained or report made in respect of various transaction given.